

**Application form for Corporate**

**Membership**

**Open Access Users Association**

**(OAUA)**

Open Access Users Association

Registered Office: D 21, Corporate Park, 2nd floor, DWARKA Sector-21, Tel.: +91 9821396153

 Fax: +91 33 4061 0166, M: +91 8826296158

**Mail to:** **coordinator@openaccessforum.o****rg Web:** [**www.openaccessforum.**](http://www.openaccessforum.org)**org**

**Applicant Company's Details:**

**Name of Company**:

**Address of Company:**

**Pin Code**:

**Land Line Number: Mobile Number:**

**Fax Number:**

**Email ID: …………………………………………………………………………………………………………………………………**

**Web ID: …………………………………………………………………………………………………………….**

**Company'sCorporate Office Address :**

**AddressofCompany:**

**Pin Code:**

**Land Line Number:**

**Mobile Number: Fax Number: Email ID: …………………………………………………………………………………………………………………………………**

**Company's AuthorisedSignatory:**

**Name: Designation: Contact Number: Email ID: …………………………………………………………………………………………………………………………………**

**We are engaged in Trading/ Manufacturing/ Construction/ Hotel/ Information Technology/ Investment/Leasing/ HirePurchase/ Banking/ Merchant Banking/ Portfolio Management/ NBFCs/ Finance/ Insurance/ Marketing/ Advertising/ Brokering/ Safe Deposit/ Travel Agency/ Transport/ Printing and Publishing/ Cold Storage/ Research/ Consultancy/ Education/ Management/ Auditing/ Legal Firm/ Commission Agent and Agency Business, any other**

 **(Please specify)**

**Company's Details:**

**Main line of Business:**

**Latest Gross Turnover inCores(INR): No. of Employees (approx.): Year of establishment: Location of major factories/ branches: Contract Demand (MVA) : Generation (MW) :**

**We nominate Mr. / Ms. ……………………………………………………………….., Designation ………………………………………… as our representative in Open Access Users Association.**

**Address :**

**Pin Code: Land LineNumber: MobileNumber:**

**Fax Number:**

**Email ID : ………………………………………………………………………………………………………………………………………………………**



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| **Open Access Users Association Charges** |
| **Particular** | **Amount ( in INR )** |
| **Annual Subscription Fees****for Corporate****Membership** | **10,000.00 (Per Annum)** |
| **Add : GST (IGST) @ 18%** | **1800.00** |
| **Total Annual Charges****(Cheque / DD Value****)** | **11,800** |

**Cheque / DD to be drawn in favor of: “OPEN ACCESS USERS ASSOCIATION”**

**payable at Delhi**

 **Applicant’s Declaration:**

**We agree to abide by the Memorandum and Articles of Association and the**

**Rules of the Association. We are sending herewith a cheque / DD of Rs.**

**………………………………, Chq / DD No. ………………………………………, dated on**

**…………………………… Bank ……………………………..being the total annual charges as applicable.**

**(Signature of Applicant with Organization’s seal)**

**(Name &Designation of Applicant) Dated :**